5M-9-57
TITLE OF REAL ESTATE —Form 13714—W. A. Seybt & Co., Office Suntillies Concentille, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

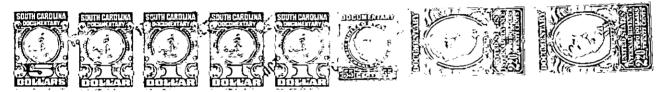
Know All Men by These Presents:

in the State aforesaid, WILLIAM CHRISTOPHER BURGIN in consideration of the sum of Four Thousand, OneHundred, Thirty-five and 67/100 --- DOLLARS, (\$4,135.67) plus assumption of mortgage listed below. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto James G. Wright and Jean M. Wright, their heirs and assigns:

All that lot or parcel of land in Greenville County, State of South Carolina, on the Southern side of Berkley Avenue, near the City of Greenville, being lot No. 7 and a portion of lot No. 6, as shown on plat of property of S. L. Styles recorded in Plat Book K at page 4, and according to a survey prepared by R. W. Dalton in May 1950 is described as follows:

BEGINNING at a stake on the Southern side of Berkley Avenue 385.1 feet West from Franklin Road, and running thence S. 34-13 E. 146.9 feet to a stake in line of lot No. 1; thence with line of said lot, S. 28-11 W. 10 feet to a stake: thence N. 57-02 W. 50 feet to a stake at the original corner of lots 6 and 7: thence S. 32-58 W. 65 feet to a stake; thence N. 24-13 W. 146 feet to a stake on Berkley Avenue: thence with the Southern side of Berkley Avenue; N. 65-47 E. 69.5 feet to the beginning commer.

As a part of the consideration herein the grantee assumes and agrees to pay the balance due on that certain mortgage executed by William Christopher Burgin to C. Douglas Wilson & Co. Said mortgage is recorded in the R. M. C. office for Greenville County in Mortgage Volume 460 at page 1.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-

longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever. named and their And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully

claiming or to claim the same or any part therec	or.	1	:- 4h
Witness the grantor's(s') hand S and sealS	this 1st	day of October	in the year
of our Lord One Thousand Nine Hundred and	Fifty-Seven.		
	100	al interpretation	3 3 6 1

Signed, Sealed and Delivered in the Presence of (Seal) (Seal) (Seal) (Seal)

State of South Carolina

Personally appeared before me

Patricia R. Gray

COUNTY OF GREENVILLE

Sign, seal and as his act and deed deliver the within and made oath that s he saw the within named grantor(s) witnessed the execution thereof. written deed, and that s he, with Fred N. McDonald

Sworn to before me this lst day of October , A. D., 1957			
day of October , A. D., 1957 (Seal) Notary Public for South Carolina		/	

State of South Carolina

RENUNCIATION OF DOWER

Notary Public, do hereby certify

COUNTY OF GREENVILLE

I, Fred N. McDonald

unto all whom it may concern, that Mrs. Willie P. Burgin wife of the within named William Christopher Burgin did this day appear before me, and upon being privately and scparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto James G. & Jean M. Wright, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GI	VEN under my hand	d and seal this 1st	-)
day of	October	, A. D., 19 <u>57</u>	- [
	Notary	, A. D., 1957 (Seal Public for South Carolina	2

Willie J. Berger

Cancelled documentary stamps attached: S. C. \$_____; U. S. \$ _____1:28 A.F.

19 57, at / M. No. 23410

Recorded this 3rd day of October

162 = -=